

Capswood, Oxford Road, Denham, Bucks UB9 4LH

**Telephone:** 01895 837200

Website: www.southbucks.gov.uk

### **DEMOCRATIC AND ELECTORAL SERVICES**

Dealt with by: Democratic Services Switchboard: 01895 837200

My Ref: e-mail: democraticservices@southbucks.gov.uk

Date: 9 June 2017 Direct Line: 01895 837225/837224

**Dear Councillor** 

## **ENVIRONMENT POLICY ADVISORY GROUP (SBDC)**

The next meeting of the Environment Policy Advisory Group (SBDC) will be held as follows:

DATE: MONDAY, 19TH JUNE, 2017

TIME: **6.00 PM** 

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

### Please note that this meeting is not open to the public.

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

## **Director of Resources**

To: The Environment Policy Advisory Group (SBDC)

Mrs Sullivan

Mr Bradford

Mr Harding

Miss Hazell

Mr Read

Mr D Smith



# **Audio/Visual Recording of Meetings**

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).

### **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

#### AGENDA

(Pages)

## 1. Apologies for absence

To receive any apologies for absence.

#### 2. Minutes

To receive the minutes of the meeting of the PAG held on 6 December (7 - 10) 2016.

### 3. **Reports from Members**

To receive any reports from the Chairman or PAG Members.

#### 4. Current Issues

The Portfolio Holder and Head of Service to update Members on Part 1 current issues relating to the PAG and to receive feedback from Members, if any.

#### A. REPORTS LIKELY TO LEAD TO PORTFOLIO HOLDER DECISION

# 5. Beaconsfield Common Land

(11 - 14)

 Appendix A
 (15 - 16)

 Appendix B
 (17 - 22)

Appendix C (23 - 26)

## B. REPORTS FOR INFORMATION/DISCUSSION

## 6. Update on Fighting Food Waste Project

(27 - 32)

## 7. Any other business

Any other business which the Portfolio Holder considers is urgent.

The next meeting is due to take place on Tuesday, 12 September 2017